5. Glorified by us, AGNI, come quickly, and bring us desirable wealth: we who (are thy worshippers), we (who are thine) adorers, offer thee welcome together with oblations: be thou favourable to us; be (our) success in battles.

StfKTA III. (XVII.)

The deity, *Hiski,* and metre as before.

1. Divine AGNI, a mortal thus, with sacrifices (calls upon thee) who art endowed with lustre for protection: PERU adores AGNI for protection when the sacred rite is solemnized.

2. Performer of various functions,[1] who art deservedly renowned, thou praisest by thy words that AGNI, who is possessed of wonderful splendour; who is exempt from pain; who is adorable and supreme in understanding.

3. He who is endowed with vigour, is (glorified) by praise, and by whose radiance, like that of the sky, the rays of light shine brightly: by his lustre, verily, (the sun is luminous).[2]

4. By the worship of him who is pleasing of aspect the provident (heap) wealth in their cars: AGNI, to whom oblations are due, is then glorified by all people.

5. Quickly, (AGNI, give us) desirable (wealth), such as the devout, combining with (pious) praise, (obtain): son of strength, (be favourable) to (my)

6. *Vidharman:* it applies either to the *Ehhi* or the *yqjamdna.*

7. The text has only *asya vdid u archiskd, vd asd* being put for *vd asau*; literally, by the light of him, he verily: *asau,* he, according to the commentator, designates the snn; and the entire phrase is, by the light of him, that is, of *Agni,* the sun

becomes radiant; *ddtiyo arckiskmdn bharati.*